NOTICE OF CITY OF ELEPHANT BUTTE
CITY COUNCIL MEETING
103 Water Avenue, Elephant Butte, NM 87935
Wednesday, October 28, 2026, – 2:00PM

AGENDA*

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**

   Mayor Richard Holcomb
   Mayor Pro Tem Kim Skinner
   Councilor Cathy Harmon
   Councilor Michael Williams
   Councilor Skylar Arnold

3. **APPROVAL OF AGENDA –** Council Declaration of Conflict of Interest
4. **PUBLIC COMMENT**

   STATEMENT OF OPEN MEETINGS RESOLUTION & 3 MINUTE LIMIT PER SPEAKER ON ALL ISSUES

   Public comments can be made in person, by phone or given to the City Clerk by email (l.cobleigh@cityofebnm.gov) before the meeting.

5. **CONSENT ITEMS**
   a. Regular City Council Minutes October 14, 2026
6. **PUBLIC HEARING**
   a. Revival Roadside & Recovery, LLC – Variance Request Case No. 26-073
7. **PRESENTATION**
   a. Elephant Butte Fire Department
   b. Mileage Log – City Manager
8. **REGULAR ITEMS (DISCUSSION POSSIBLE ACTION)**
   a. Discussion/Possible Action: Approval to Implement Time Limits on Presentations
   b. Discussion/Possible Action: Paloma Springs First Responder Appreciation – *Approval for Attendance by Elephant Butte Fire Department*
   c. Discussion/Possible Action: Ordinance 231 IFC 2021-*Approval for Publication*
   d. Discussion/Possible Action: Ordinance 232 Fireworks – *Approval for Publication*
9. **EXECUTIVE SESSION**

   a. Discussion of limited personnel matters – closed pursuant to NMSA 1978, Section 10-15-1(H)(2) –*City Manager's Office.*

10. **ACTION**
    a. Action required following discussion of limited personnel matters –pursuant to NMSA 1978, Section 10-15-1(H)(2) *City Manager's Office.*
11. **MAYOR AND COUNCIL REPORTS/COMMENTS**

***Agendas are subject to revision up to three business days before the scheduled meeting date and time (NMSA 10-15-1 (f)). Agendas are available at City Hall, 103 Water Ave., Elephant Butte, NM 87935. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or take part in the meeting, please contact the City Clerk at 575-744-4892 at least one week before the meeting or as soon as possible.**

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12. DISCUSSION OF TOPICS FOR NEXT MEETING

13. ADJOURNMENT

Join us by Zoom!

https://us06web.zoom.us/meeting/register/gjRPB5wqTh2IwCSxV5ildA

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