



**NOTICE OF CITY OF ELEPHANT BUTTE
CITY COUNCIL MEETING**

103 Water Avenue, Elephant Butte, NM 87935

Wednesday, September 9, 2026, – 2:00PM

AGENDA*

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Mayor Richard Holcomb
Mayor Pro Tem Kim Skinner
Councilor Cathy Harmon
Councilor Michael Williams
Councilor Skylar Arnold

3. APPROVAL OF AGENDA – Council Declaration of Conflict of Interest

4. PUBLIC COMMENT

**STATEMENT OF OPEN MEETINGS RESOLUTION & 3 MINUTE LIMIT PER
SPEAKER ON ALL ISSUES**

Public comments can be made in person, by phone or given to the City Clerk by email (l.cobleigh@cityofebnm.gov) before the meeting.

5. PRESENTATIONS

- a. Sierra County Sheriff's Office – Sheriff Joshua Baker
- b. Sierra County Government Office – Amber Vaughn – GRT & Tourism
- c. PreReal Investments – James Prendamano
- d. Jornada Resource Conservation – Merry Jo Fahl

6. CONSENT ITEMS

- a. Regular City Council Minutes August 12, 2026

7. REGULAR ITEMS (DISCUSSION POSSIBLE ACTION)

- a. Discussion/Possible Action: Ordinance 229 Business Registration Amendment-*Approval for Publication*
- b. Discussion/Possible Action: Ordinance 230 Lodgers Tax Repeal of Ordinance 209 -*Approval for Publication*
- c. Discussion/Possible Action: Ordinance 231 Adopting the 2021 International Fire Code
- d. Discussion/Possible Action: Resolution 26-27-112 Business Registration Fee Schedule
- e. Discussion/Possible Action: Resolution 26-27-113 Fire Department Fee Schedule

8. CITY STAFF REPORTS

- a. Discussion of Department Reports

*Agendas are subject to revision up to three business days before the scheduled meeting date and time (NMSA 10-15-1 (f)). Agendas are available at City Hall, 103 Water Ave., Elephant Butte, NM 87935. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or take part in the meeting, please contact the City Clerk at 575-744-4892 at least one week before the meeting or as soon as possible.



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9. EXECUTIVE SESSION

- a. Closed pursuant to NMSA 1978, Section 10-15-1(H)(8) for discussion of the purchase, acquisition, or disposal of real property.

10. ACTION

- a. Action required following discussion closed pursuant to NMSA 1978, Section 10-15-1(H)(8) for discussion of the purchase, acquisition, or disposal of real property

11. MAYOR AND COUNCIL REPORTS/COMMENTS

12. DISCUSSION OF TOPICS FOR NEXT MEETING

13. ADJOURNMENT

Join us by Zoom!

<https://us06web.zoom.us/j/81791209894?pwd=bAmID9yuB67FMRxa98eLA7llnZqwwC.1>

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