



**NOTICE OF CITY OF ELEPHANT BUTTE
CITY COUNCIL MEETING**

103 Water Avenue, Elephant Butte, NM 87935

Wednesday, August 12, 2026, – 2:00PM

AGENDA*

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Mayor Richard Holcomb
Mayor Pro Tem Kim Skinner
Councilor Cathy Harmon
Councilor Michael Williams
Councilor Skylar Arnold

3. APPROVAL OF AGENDA – Council Declaration of Conflict of Interest

4. PUBLIC COMMENT

**STATEMENT OF OPEN MEETINGS RESOLUTION & 3 MINUTE LIMIT PER
SPEAKER ON ALL ISSUES**

Public comments can be made in person, by phone or given to the City Clerk by email (l.cobleigh@cityofebnm.gov) before the meeting.

5. PRESENTATIONS

- a. Sierra County Sheriff's Office – Sheriff Joshua Baker
- b. Copper Flats Mine – Stephen Crosby

6. CONSENT ITEMS

- a. Regular City Council Minutes June 22, 2026

7. PUBLIC HEARING

- a. Revival Roadside & Recovery, LLC – Conditional Use Business Registration Public Hearing

8. APPOINTMENT

- a. Zoning Commission – Fulltime Commissioner Seat

9. REGULAR ITEMS (DISCUSSION POSSIBLE ACTION)

- a. Discussion/Possible Action: Amending MOU with Sierra County – Floodplain Regulation Management – Amended by Sierra County
- b. Discussion/Possible Action: Amened MOU with TorC – Animal Control Services
- c. Discussion/Possible Action: RFQ On Call Engineering Services – Bohannon Huston
- d. Discussion/Possible Action: Resolution 26-27-109 Travel Rates for FY26-27
- e. Discussion/Possible Action: Resolution 26-27-110 Establishing Procedures for Preparation of Agendas for the Governing Body
- f. Discussion/Possible Action: Resolution 26-27-111 Declaring a Local Disaster Due to Historically Low Water Levels at Elephant Butte Reservoir

*Agendas are subject to revision up to three business days before the scheduled meeting date and time (NMSA 10-15-1 (f)). Agendas are available at City Hall, 103 Water Ave., Elephant Butte, NM 87935. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or take part in the meeting, please contact the City Clerk at 575-744-4892 at least one week before the meeting or as soon as possible.



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10. CITY STAFF REPORTS

- a. Discussion of Department Reports

11. EXECUTIVE SESSION

- a. Closed pursuant to NMSA 1978, Section 10-15-1(H)(8) for discussion of the purchase, acquisition, or disposal of real property.
- b. Closed pursuant to NMSA 1978, Section 10-15-1(H)(7) to discuss pending litigation – *Mascaro Saavedra v. COEB, Bachicha v. COEB.*

12. ACTION

- a. Action required following discussion closed pursuant to NMSA 1978, Section 10-15-1(H)(8) for discussion of the purchase, acquisition, or disposal of real property
- b. Action required following discussion pursuant to NMSA 1978, Section 10-15-1(H)(7) to discuss pending litigation – *Mascaro Saavedra v. COEB, Bachicha v. COEB.*

13. MAYOR AND COUNCIL REPORTS/COMMENTS

14. ADJOURNMENT

Join us by Zoom!

<https://us06web.zoom.us/j/89839138045?pwd=EG53tmugdMqXqJbShRnpn6cqsDpBS6.1>

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