



**NOTICE OF CITY OF ELEPHANT BUTTE  
CITY COUNCIL MEETING**  
103 Water Avenue, Elephant Butte, NM 87935  
**Wednesday, July 8, 2026, – 2:00PM**

**AGENDA\***

**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

Mayor Richard Holcomb  
Mayor Pro Tem Kim Skinner  
Councilor Cathy Harmon  
Councilor Michael Williams  
Councilor Skylar Arnold

**3. APPROVAL OF AGENDA – Council Declaration of Conflict of Interest**

**4. PRESENTATIONS**

- a. Sierra County Sheriff's Office – Sheriff Joshua Baker
- b. NM Gas Company – Helping Heroes Grant Award

**5. EXECUTIVE SESSION**

- a. Discussion of limited personnel matters – closed pursuant to NMSA 1978, Section 10-15-1(H)(2) –*Interim City Manager's Office*
- b. Discussion of limited personnel matters – closed pursuant to NMSA 1978, Section 10-15-1(H)(2) –*City Manager's Office*
- c. Discussion of limited personnel matters – closed pursuant to NMSA 1978, Section 10-15-1(H)(2) –*City Clerk's Office*
- d. Closed pursuant to NMSA 1978, Section 10-15-1(H)(8) for discussion of the purchase, acquisition, or disposal of real property.
- e. Closed pursuant to NMSA 1978, Section 10-15-1(H)(7) to discuss pending litigation – *Mascaro Saavedra v. COEB, Bachicha v. COEB.*

**6. ACTION**

- a. Action required following discussion of limited personnel matters –pursuant to NMSA 1978, Section 10-15-1(H)(2) *Interim City Manager's Office*
- b. Action required following discussion of limited personnel matters –pursuant to NMSA 1978, Section 10-15-1(H)(2) *City Manager's Office*
- c. Action required following discussion of limited personnel matters –pursuant to NMSA 1978, Section 10-15-1(H)(2) *City Clerk's Office*
- d. Action required following discussion closed pursuant to NMSA 1978, Section 10-15-1(H)(8) for discussion of the purchase, acquisition, or disposal of real property
- e. Action required following discussion pursuant to NMSA 1978, Section 10-15-1(H)(7) to discuss pending litigation – *Mascaro Saavedra v. COEB, Bachicha v. COEB.*

\*Agendas are subject to revision up to three business days before the scheduled meeting date and time (NMSA 10-15-1 (f)). Agendas are available at City Hall, 103 Water Ave., Elephant Butte, NM 87935. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or take part in the meeting, please contact the City Clerk at 575-744-4892 at least one week before the meeting or as soon as possible.

## **7. PUBLIC COMMENT**

### **STATEMENT OF OPEN MEETINGS RESOLUTION & 3 MINUTE LIMIT PER SPEAKER ON ALL ISSUES**

Public comments can be made in person, by phone or given to the City Clerk by email (l.cobleigh@cityofebnm.gov) before the meeting.

## **8. CONSENT ITEMS**

- a. Regular City Council Minutes June 10, 2026

## **9. REGULAR ITEMS (DISCUSSION POSSIBLE ACTION)**

- a. Discussion/Possible Action: Roles & Responsibilities – Governing Body
- b. Discussion/Possible Action: Two City Council Meetings a Month – 2<sup>nd</sup> & 4<sup>th</sup> Wednesday of the Month
- c. Discussion/Possible Action: Request for Approval to File Lien 523 Mescal Drive Code Compliance Lien
- d. Discussion/Possible Action: Amending MOU with Sierra County – Floodplain Regulation Management
- e. Discussion/Possible Action: MOU for Mosquito Spraying
- f. Discussion/Possible Action: Resolution 26-27-100 Final Budget Approval
- g. Discussion/Possible Action: Resolution 26-27-101 Budget Adjustment FY25-26 #4
- h. Discussion/Possible Action: Resolution 26-27-102 Fixed Assets Report
- i. Discussion/Possible Action: Resolution 26-27-103 Fiscal Year 25-26 Final Quarter Financial Report
- j. Discussion/Possible Action: Resolution 26-27-104 SCCOG Membership
- k. Discussion/Possible Action: Resolution 26-27-105 Community Center Rental Agreement
- l. Discussion/Possible Action: Resolution 26-27-106 Destruction of Obsolete Computers
- m. Discussion/Possible Action: Resolution 26-27-107 LGRF Cooperative Agreement
- n. Discussion/Possible Action: Elephant Butte Chamber of Commerce Agreement - 90 Day Notice of Termination
- o. Discussion/Possible Action: MOU with TorC Animal Control
- p. Discussion/Possible Action: Amended JPA with Sierra County Sheriff's Department
- q. Discussion/Possible Action: Machuca Accounting & Consulting, LLC Agreement

## **10. CITY STAFF REPORTS**

- a. Discussion of Department Reports

## **11. MAYOR AND COUNCIL REPORTS/COMMENTS**

## **12. ADJOURNMENT**

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