



**NOTICE OF CITY OF ELEPHANT BUTTE  
CITY COUNCIL MEETING**  
103 Water Avenue, Elephant Butte, NM 87935  
**Wednesday, April 8, 2026 – 2:00PM**

**AGENDA\***

**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

Mayor Richard Holcomb  
Mayor Pro Tem Kim Skinner  
Councilor Cathy Harmon  
Councilor Michael Williams  
Councilor Skylar Arnold

**3. APPROVAL OF AGENDA – Council Declaration of Conflict of Interest**

**4. PUBLIC COMMENT**

**STATEMENT OF OPEN MEETINGS RESOLUTION & 3 MINUTE LIMIT PER SPEAKER  
ON ALL ISSUES**

Public comments can be made in person, by phone or given to the City Clerk by email (l.cobleigh@cityofebnm.gov) before the meeting.

**5. CONSENT ITEMS**

- a. Regular Meeting Minutes March 11, 2026
- b. Special Meeting Minutes March 16, 2026
- c. Special Meeting Minutes March 20, 2026

**6. PRESENTATIONS**

- a. Sierra County Sheriff's Office – Sheriff Joshua Baker
- b. Bohannon Huston
- c. Eugene McPeck – Overview of Workshop

**7. REGULAR ITEMS (DISCUSSION POSSIBLE ACTION)**

- a. Discussion/Possible Action: Resolution 25-26-129 Budget Adjustment for FY2025-2026 #3
- b. Discussion/Possible Action: Resolution 25-26-130 Ratification of Settlement of Outstanding Debt – Sierra Vista Hospital
- c. Discussion/Possible Action: Council Review of all Current Contracts

**8. CITY STAFF REPORTS**

- a. Discussion of Department Reports

**9. MAYOR AND COUNCIL REPORTS/COMMENTS**

\*Agendas are subject to revision up to three business days before the scheduled meeting date and time (NMSA 10-15-1 (f)). Agendas are available at City Hall, 103 Water Ave., Elephant Butte, NM 87935. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or take part in the meeting, please contact the City Clerk at 575-744-4892 at least one week before the meeting or as soon as possible.

## 10. EXECUTIVE SESSION

- a. Discussion of limited personnel matters – closed pursuant to NMSA 1978, Section 10-15-1(H)(2) –*City Manager’s Office and Contract Renewal*.
- b. Closed pursuant to NMSA 1978, Section 10-15-1(H)(9) for public hospital committee discussion of strategic and long-range business plans of Sierra Vista Hospital.

## 11. ACTION

- a. Action required following discussion of limited personnel matters –pursuant to NMSA 1978, Section 10-15-1(H)(2) *City Manager’s Office and Contract Renewal*.
- b. Action required following discussion pursuant to NMSA 1978, Section 10-15-1(H)(9) for public hospital committee discussion of strategic and long-range business plans of Sierra Vista Hospital.

## 12. ADJOURNMENT

**Join us by Zoom!**

<https://us06web.zoom.us/j/84746631033?pwd=V9ulIpRaFr4920DMlXcGtpzalzSgz7.1>

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