



**NOTICE OF CITY OF ELEPHANT BUTTE
CITY COUNCIL MEETING**
103 Water Avenue, Elephant Butte, NM 87935
Wednesday, January 7, 2026 – 2:00PM

AGENDA*

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Mayor Richard Holcomb
Mayor Pro Tem Kim Skinner
Councilor Cathy Harmon
Councilor Michael Williams
Councilor Skylar Arnold

3. APPROVAL OF AGENDA – Council Declaration of Conflict of Interest

4. PUBLIC COMMENT

**STATEMENT OF OPEN MEETINGS RESOLUTION & 3 MINUTE LIMIT PER SPEAKER
ON ALL ISSUES**

Public comments can be made in person, by phone or given to the City Clerk by email (l.cobleigh@cityofebnm.gov) before the meeting.

5. CONSENT ITEMS

- a. Regular Meeting Minutes December 10, 2025

6. PRESENTATIONS

- a. Sierra County Sheriff's Office – Sheriff Joshua Baker
- b. Matejka & Jay Santillanes MJS Consulting – Lobbyist
- c. County Commissioner, Sandy Jones

7. PUBLIC HEARING

- a. Appeal Hearing – 501 Lakeshore Drive, Michael Foote
- b. Ordinance 226 – Annexation Request Petition

8. REGULAR ITEMS (DISCUSSION POSSIBLE ACTION)

- a. Discussion/Possible Action: Resolution 25-26-117 Open Meetings Act
- b. Discussion/Possible Action: Resolution 25-26-119 Holiday Calendar Approval
- c. Discussion/Possible Action: Resolution 25-26-120 NMDOT Match Waiver
- d. Discussion/Possible Action: Resolution 25-26-121 Budget Adjustment FY25-26 #2
- e. Discussion/Possible Action: Remove Phillip Mortensen from First Savings Bank Signature Cards
- f. Discussion/Possible Action: Add Richard Holcomb to First Savings Bank Signature Cards

*Agendas are subject to revision up to three business days before the scheduled meeting date and time (NMSA 10-15-1 (f)). Agendas are available at City Hall, 103 Water Ave., Elephant Butte, NM 87935. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or take part in the meeting, please contact the City Clerk at 575-744-4892 at least one week before the meeting or as soon as possible.

9. CITY STAFF REPORTS

- a. Discussion of Department Reports

10. MAYOR AND COUNCIL REPORTS/COMMENTS

11. ADJOURNMENT

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