

NOTICE OF CITY OF ELEPHANT BUTTE CITY COUNCIL MEETING

103 Water Avenue, Elephant Butte, NM 87935

Wednesday, May 14, 2025 – 2:00PM

AGENDA*

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

Mayor Phillip Mortensen Mayor Pro Tem Kim Skinner Councilor Cathy Harmon Councilor Michael Williams Councilor Skylar Arnold

- 3. APPROVAL OF AGENDA Council Declaration of Conflict of Interest
- 4. PUBLIC COMMENT

STATEMENT OF OPEN MEETINGS RESOLUTION & 3 MINUTE LIMIT PER SPEAKER ON ALL ISSUES

Public comments can be made in person, by phone or given to the City Clerk by email (l.cobleigh@cityofebnm.gov) before the meeting.

5. CONSENT ITEMS

a. Regular Meeting Minutes April 9, 2025

6. PRESENTATIONS

- a. Poppy Proclamation Presented to American Legion Post #44
- b. Sierra County Sheriff's Office Sheriff Joshua Baker

7. LODGERS' TAX GRANT APPLICATIONS

- a. Discussion/Possible Action: Lodgers' Tax Recipient Application Friends of Elephant Butte Lake State Park – 2025 Fireworks Extravaganza - \$3,000
- b. Discussion/Possible Action: Lodgers' Tax Recipient Application Elephant Butte Chamber of Commerce Balloon Regatta \$1,000
- c. Discussion/Possible Action: Lodgers' Tax Recipient Application Elephant Butte Chamber of Commerce Billboard \$500
- d. Discussion/Possible Action: Lodgers' Tax Recipient Application Elephant Butte Chamber of Commerce Chamber Golf Tournament \$1,000
- e. Discussion/Possible Action: Lodgers' Tax Recipient Application Elephant Butte Chamber of Commerce Marina del Sur Music Festival \$500

^{*}Agendas are subject to revision up to three business days before the scheduled meeting date and time (NMSA 10-15-1 (f)). Agendas are available at City Hall, 103 Water Ave., Elephant Butte, NM 87935. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or take part in the meeting, please contact the City Clerk at 575-744-4892 at least one week before the meeting or as soon as possible.

- f. Discussion/Possible Action: Lodgers' Tax Recipient Application Elephant Butte Chamber of Commerce Elephant Butte Chamber of Commerce Website \$2,000
- g. Discussion/Possible Action: Lodgers' Tax Recipient Application Elephant Butte Chamber of Commerce Elephant Butte Brochures \$2,000

8. PUBLIC HEARING

a. Discussion/Possible Action: Ordinance 224 Amending the Provisions of 155 Zoning Definitions - *Approval for Final Adoption*

9. REGULAR ITEMS (DISCUSSION POSSIBLE ACTION)

- a. Discussion/Possible Action: Draft Ordinance 225 Amendment to Sewer Fee Requirements *Approval for publication*
- b. Discussion/Possible Action: Resolution 24-25-121 Level 2 Fire Condition Declaration
- c. Discussion/Possible Action: Resolution 24-25-122 2026-2027 NMDOT TPF-Rock Canyon
- d. Discussion/Possible Action: Representative Appointment to SJOA Board
- e. Discussion/Possible Action: Appointment to Sierra Vista Hospital Governing Board.

10. CITY STAFF REPORTS

a. Discussion of Department Reports

11. EXECUTIVE SESSION

- a. Closed pursuant to NMSA 1978, Section 10-15-1(H)(7) to discuss possible threatened/pending litigation *Road Project Claims*
- b. Closed pursuant to NMSA 1978, Section 10-15-1(H)(9) for public hospital committee discussion of strategic and long-range strategic and long-range business plans of Sierra Vista Hospital
- c. Closed pursuant to NMSA 1978, Section 10-15-1(H)(8) for discussion of the purchase, acquisition, or disposal of real property.

12. POSSIBLE ACTION

- a. Action required following discussion pursuant to NMSA 1978, Section 10-15-1(H)(7) to discuss possible threatened/pending litigation *Road Project Claims*
- b. Action required following discussion pursuant to NMSA 1978, Section 10-15-1(H)(9) for public hospital committee discussion of strategic and long-range strategic and long-range business plans of Sierra Vista Hospital
- c. Action required following discussion closed pursuant to NMSA 1978, Section 10-15-1(H)(8) for discussion of the purchase, acquisition, or disposal of real property.

13. MAYOR AND COUNCIL REPORTS/COMMENTS

14. ADJOURNMENT

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