

NOTICE OF CITY OF ELEPHANT BUTTE CITY COUNCIL MEETING 103 Water Avenue, Elephant Butte, NM 87935 Wednesday, April 9, 2025 – 2:00PM

# AGENDA\*

## 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

## 2. ROLL CALL

Mayor Phillip Mortensen Mayor Pro Tem Kim Skinner Councilor Cathy Harmon Councilor Michael Williams Councilor Skylar Arnold

3. APPROVAL OF AGENDA – Council Declaration of Conflict of Interest

## 4. PUBLIC COMMENT

### STATEMENT OF OPEN MEETINGS RESOLUTION & 3 MINUTE LIMIT PER SPEAKER ON ALL ISSUES

Public comments can be made in person, by phone or given to the City Clerk by email (l.cobleigh@cityofebnm.gov) before the meeting.

#### 5. CONSENT ITEMS

- a. Amended Meeting Minutes February 12, 2025
- b. Regular Meeting Minutes March 12, 2025
- c. Special Meeting Minutes March 19, 2025

## 6. PRESENTATIONS

- a. Sierra County Sheriff's Office Sheriff Joshua Baker
- b. Bohannan Huston

## 7. PUBLIC HEARING

- a. Cielo Entrada Final Plat Submittal Case NO. 25-030
- b. Discussion/Possible Action: Ordinance 222 Utility Right-of-Way Management Approval for Final Adoption
- c. Discussion/Possible Action: Ordinance 223 Amending Ch. 50 General Utilities Approval for Final Adoption

## 8. REGULAR ITEMS (DISCUSSION POSSIBLE ACTION)

- a. Discussion/Possible Action: Draft Ordinance 224 Amending Ch. 155 Zoning Definitions *Approval for publication*
- b. Discussion/Possible Action: Resolution 24-25-119 Budget Adjustment #3 FY24-25
- c. Discussion/Possible Action: Resolution 24-25-120 Approval of Allowance of Bad Debt

\*Agendas are subject to revision up to three business days before the scheduled meeting date and time (NMSA 10-15-1 (f)). Agendas are available at City Hall, 103 Water Ave., Elephant Butte, NM 87935. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or take part in the meeting, please contact the City Clerk at 575-744-4892 at least one week before the meeting or as soon as possible. d. Discussion/Possible Action: Sierra Sanitation

#### 9. CITY STAFF REPORTS

a. Discussion of Department Reports

#### **10. EXECUTIVE SESSION**

- a. Closed pursuant to NMSA 1978, Section 10-15-1(H)(7) to discuss possible threatened/pending litigation *Road Project Claims*
- b. Closed pursuant to NMSA 1978, Section 10-15-1(H)(9) for public hospital committee discussion of strategic and long-range strategic and long-range business plans of Sierra Vista Hospital
- c. Discussion of limited personnel matters closed pursuant to NMSA 1978, Section 10-15-1(H)(2) –*City Clerk Office and Land Use Office*.
- d. Discussion of the Audit Process and Management's Responsibility Relating to the Financial Audit FY2023 and FY2024.

#### **11. ACTION**

- a. Action required following discussion pursuant to NMSA 1978, Section 10-15-1(H)(7) to discuss possible threatened/pending litigation *Road Project Claims*
- b. Action required following discussion pursuant to NMSA 1978, Section 10-15-1(H)(9) for public hospital committee discussion of strategic and long-range strategic and long-range business plans of Sierra Vista Hospital
- c. Action required following discussion pursuant to NMSA 1978, Section 10-15-1(H)(2) *City Clerk Office and Land Use Office.*
- d. Action required following the discussion of the Audit Process and Management's Responsibility Relating to the Financial Audit FY2023 and FY2024.

#### e. 12. MAYOR AND COUNCIL REPORTS/COMMENTS

#### **13. ADJOURNMENT**