



**CITY OF ELEPHANT BUTTE PLANNING & ZONING COMMISSION
NOTICE OF REGULAR MEETING**

Tuesday, December 6, 2022 - 9:00 am

103 Water Street, Elephant Butte, NM 87935

AGENDA*

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL/IDENTIFICATION OF VOTING MEMBERS

Chair Nathan LaFont
Vice-Chair Tami Smith
Commissioner Orlando Saavedra
Commissioner Sheridan Fuss
Commissioner Lee Morris
Alternate Commissioner Matt Casas
Alternate Commissioner Lowell Pierson

3. DECLARATION OF CONFLICT OF INTEREST & STATEMENT OF OPEN MEETINGS ACT

**The Open Meetings Act is in effect and there is a 3-minute limit per speaker on all non-agenda items.*

4. APPROVAL OF AGENDA

5. APPROVAL OF MINUTES

- a. Regular Meeting Minutes, November 1, 2022

6. PUBLIC COMMENT (3 Minutes per Speaker)

*Public input can be made in person, by email cityclerk@cityofeb.com before the start of the meeting, or drop it off in the utility payment boxes at City Hall, 103 Water Ave, Elephant Butte, NM.

7. ELECTION OF VICE-CHAIR – POSSIBLE ACTION

8. PUBLIC HEARING

- a. Elephant Butte Investment Sierra County, LLC is seeking a new business development and new business registration within the City of Elephant Butte. Code Reference: 155.033 (G) 24 Conditional Uses – RVP.

9. REGULAR ITEMS

- a. Discussion/Possible Action: Sign Code Chapter 150 & Sign Review Guidelines
- b. Discussion: Mixed Use – Residential in Commercial – Sample Ordinance 2002-2 from Sunland Park
- c. Discussion: Letters of interest to be submitted to City Manager no later than December 9, 2022
- d. Discussion: Possible Re-Zone of R-1-C to mirror our current R-3 district
- e. Discussion/Possible Action: 2023 Calendar Dates – Moving some meetings to the second Tuesday following a three-day weekend

*Agendas are subject to revision up to three business days before the scheduled meeting date and time (NMSA 10-15-1 (f)). Agendas are available at City Hall, 103 Water Ave., Elephant Butte, NM 87935. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or take part in the meeting, please contact the City Clerk at 575-744-4892 at least one week before the meeting or as soon as possible.

10. COMMISSIONERS' COMMENTS

11. CITY MANAGER REPORT

12. LAND USE / CODE ENFORCEMENT REPORT

13. ADJOURNMENT

DRAFT

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