

# CITY OF ELEPHANT BUTTE PLANNING & ZONING COMMISSION NOTICE OF REGULAR MEETING

## Tuesday, February 1, 2022 - 9:00 am

103 Water Street, Elephant Butte, NM 87935

The City will also make the meeting open to the public through WebEx number: (415) 655-0001, Access Code: 2552 804 7302, Password: 87935, or see <a href="https://www.cityofelephantbutte.com">www.cityofelephantbutte.com</a> for more information.

### **AGENDA\***

1. CALL TO ORD	R AND PLFDGF	OFALLEGIANCE
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Chair Nathan LaFont
Vice-Chair Tami Smith
Commissioner Sheridan Fuss
Commissioner Orlando Saavedra
Commissioner Cathy Vickers

#### 3. DECLARATION OF CONFLICT OF INTEREST & STATEMENT OF OPEN MEETINGS ACT

The Open Meetings Act is in effect and there is a 3-minute limit per speaker on all non-agenda items.

- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
  - a. Regular Meeting Minutes, January 4, 2022
- 6. PUBLIC COMMENT

Comment can be made in person, through WebEx or submitted to the Clerk-Treasurer before the meeting.

- 7. COMMISSIONERS' COMMENTS
- 8. CITY REPORT
- 9. LAND USE/CODE ENFORCEMENT REPORT

#### **10. REGULAR ITEMS**

- a. Action: Chair & Vice-Chair Elections
- b. Discussion/Possible Action: 2022 Priorities
- c. Discussion/Possible Action: Rules of Procedures
- d. Discussion/Possible Action: Draft Ordinance Short-Term Rentals
- e. Discussion / Possible Action: Trucking Company as a Conditional Use
- f. Discussion: Storage Lots
- g. Discussion: Dark Skies / Lighting Regulations

#### 11. ADJOURNMENT

\*Agendas are subject to revision up to three business days before the scheduled meeting date and time (NMSA 10-15-1 (f)). Agendas may be picked up at City Hall, 103 Water Street, Elephant Butte, NM 87935. If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the meeting, please get in touch with the City Clerk at 575-744-4892 at least one week before the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats.