

# NOTICE OF CITY OF ELEPHANT BUTTE REGULAR CITY COUNCIL MEETING

# Wednesday, November 17, 2021

103 Water Street, Elephant Butte, NM 87935

The City will also open the meeting to the public through WebEx number: (415) 655-0001, Access Code: 126 124 0239, Password: 87935. For information about accessing the meeting through your computer, go to www.cityofelephantbutte.com.

# COUNCIL AGENDA - 2:00 pm

# 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

## 2. ROLL CALL

Mayor Edna Trager Mayor Pro Tem Kim Skinner Councilor Travis Atwell Councilor Cathy Harmon Councilor Michael Williams

3. APPROVAL OF AGENDA - Council Declaration of Conflict of Interest

# 4. STATEMENT OF OPEN MEETINGS RESOLUTION & 3 MINUTE LIMIT PER SPEAKER ON ALL ISSUES

#### 5. PUBLIC COMMENT

Public comment can be made in person, through WebEx or submitted to the Clerk-Treasurer (cityclerk@cityof eb.com) before the meeting.

#### 6. MAYOR AND COUNCIL REPORTS

- 7. CITY MANAGER REPORT
- 8. CITY ENGINEER REPORT
- 9. CLERK-TREASURER REPORT

#### **10. FIRE CHIEF REPORT**

**11. LAND USE REPORT** 

#### **12.** CODE ENFORCEMENT REPORT

#### **13.** CONSENT ITEMS (Roll Call Vote)

- a. Approval of Regular Meeting Minutes, October 20, 2021
- b. Approval of Special Meeting Minutes, October 26, 2021

#### **14. PUBLIC HEARING**

a. Approve/Disapprove: Ordinance 199 – Vacate Wood Street

#### **15. REGULAR ITEMS**

- a. Discussion/Possible Action: Sewer Standby Fee Waiver Application
- b. Discussion/Possible Action: Renewal of Legal Services Contract
- c. Discussion/Possible Action: Ordinance 200 Combined Public Utility Advisory Board
- d. Discussion/Possible Action: 2022 City Calendar
- e. Discussion/Possible Action: Lands End's Use of the City Logo
- f. Discussion: Michigan Dr. Roadway & Drainage Improvements Project
- g. Discussion: City Job Descriptions
- h. Discussion/Possible Action: Amended Resolution 20-21-127 Wildland Compensation

#### **16. COUNCILOR COMMENTS**

#### **17. EXECUTIVE SESSION**

- a. Discussion of limited personnel matters regarding the Manager's Office, Fire Department, and Public Works Department, pursuant to NMSA 1978, Section 10-15-1(H)(2).
- b. Discussion concerning purchase, acquisition, or disposal of real property or water rights pursuant to NMSA 1978, Section 10-15-1(H)(8).

## **18.** ADJOURNMENT