



**CITY OF ELEPHANT BUTTE PLANNING & ZONING COMMISSION
NOTICE OF REGULAR MEETING**

Tuesday, March 2, 2021 - 9:00 am

Due to the current health risks associated with COVID-19 and orders from the New Mexico Governor's Office and the New Mexico Public Health Department, public attendance at this and future meetings of the City Council are temporarily suspended. Until the orders are lifted, and in accordance with the guidance from the New Mexico Attorney General, the City will make its meetings open to the public through WebEx number: (415) 655-0001, Access Code: 126 791 3791, Password: 87935 or see www.cityofelephantbutte.com for more information.

AGENDA

- 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**

- Chair Nathan LaFont
- Vice-Chair Tami Smith
- Commissioner Sheridan Fuss
- Commissioner Cathy Harmon
- Commissioner Cathy Vickers

- 3. DECLARATION OF CONFLICT OF INTEREST & STATEMENT OF OPEN MEETINGS ACT**

**The Open Meetings Act is in effect and there is a three-minute limit per speaker on all non-agenda items.*

- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF MINUTES**

- Regular Meeting Minutes, February 2, 2021

- 6. PUBLIC INPUT**

Public input can be made through WebEx. You can also email cityclerk@cityofeb.com before the start of the meeting or drop it off in the utility payment boxes at City Hall, 103 Water Ave, Elephant Butte, NM.

Input must be no longer than 3 minutes spoken or when read out loud. Written input will be read in the order received. The public input period will be limited to a total of thirty minutes or until all comments are read, whichever occurs first.

- 7. COMMISSIONERS' COMMENTS**
- 8. CITY MANAGER REPORT**
- 9. ZONING/LAND USE REPORT**
- 10. REGULAR ITEMS**

- Discussion: Resolution 20-21-115 Code of Ethics
- Discussion/Possible Action: Ordinance 173 – Nuisance
- Discussion/Possible Action: Ordinance 183 – Manufactured Home Standards (Age)
- Discussion: Manufactured Home Skirting
- Discussion: Storage Lots - Permitted Use vs. Conditional Use
- Discussion: Short Term Rentals

- 11. ADJOURNMENT**