



**City of Elephant Butte**  
**Planning & Zoning Commission**  
City Hall - 103 Water Street, Elephant Butte, NM

**Notice of Regular Meeting Agenda**  
**Tuesday, April 7, 2015 at 9:00 a.m. – Workshop to follow**

<b>TIME</b>	<b>AGENDA ITEM</b>	<b>ACTION</b>
<b>9:00</b>	<b>I. Call to Order &amp; Roll Call – Declaration of Conflict of Interest</b> <i>*THE OPEN MEETINGS ACT IS IN EFFECT AND THERE IS A FIVE MINUTE LIMIT PER SPEAKER ON ALL NON-AGENDA ITEMS.</i>	
<b>9:00-9:10</b>	<b>II. Public Comment on Non-Agenda Items</b>	<b>Comment</b>
<b>9:10</b>	<b>III. Minutes of March 3, 2015 Regular Meeting</b>	<b>Approval</b>
<b>9:10-9:25</b>	<b>IV. Public Hearing Action Item</b> A. Comprehensive Signage Plan - #CSP-15-01 <i>EB Estates, Unit 7 / Block 2 / 1.559 ac. unplatted; 900 Highway 195/ C-2</i> Applicant: Mr. Bob Owen Owner: Janice Connor Businesses: Butte General Store and Butte Marine	<b>Approval/Denial</b>
<b>9:25</b>	<b>V. New Business</b>	<b>None</b>
<b>9:25-9:45</b>	<b>VI. Continuing Business</b> A. Residential Keeping of Chickens	<b>Discussion</b>
<b>9:45-9:55</b>	<b>VII. City Planner Report</b>	<b>Update</b>
<b>9:55-10:05</b>	<b>VIII. Commissioners Comments</b>	<b>Comment</b>
<b>10:05-</b>	<b>IX. Public Comment</b>	<b>Comment</b>
	<b>X. Executive Session</b> A. The purchase, acquisition or disposal of real property or water rights by the City pursuant to NMSA 1978, Section 10-15-1(H)(8). <i>No decisions or actions will be taken.</i>	<b>Motion</b>
	<b>XI. Adjournment</b>	

**Workshop Agenda**

- I. Draft C-2 Commercial Zoning District Regulations – Update**
- II. Comprehensive Plan Update – Information & Discussion**
  - A. Land Use Chapter – Goals & Objectives
  - B. Land Use Chapter – Commercial Corridors and Standards